

**WALK-IN-INTERVIEW**

**(Consultant Sports Instructor/Coach and Consultant Groundsman)**

Advt. No.: CUJ/Advt./2026-27/02

Date: 22<sup>nd</sup> June, 2026

The eligible candidates are invited for walk-in-interview for the Consultant Sports Instructor/Coach and Consultant Groundsman. The engagement shall be made purely on temporary/contractual basis and can be terminated any time without giving any notice and will not confer any right for regularization, absorption, permanency or continuation beyond the contract period. The eligible candidates may appear in walk-in-interview as per the following details:

Sl. No.	Name of the Post	No. of Posts	Reserved categories					Consolidated Remuneration
			UR	OBC	SC	ST	EWS	
1.	Consultant Sports Instructor/ Coach (Yoga, Kabaddi, Cricket, Football, Badminton, Volleyball, Basketball, Athletics etc.)	05 (03- Male, 02- Female)	04	01	-	-	-	Rs. 30,000/- p.m.
2.	Consultant Groundsman	02 (Male)	01	-	01	-	-	Rs. 20,000/- p.m.
<b>Total</b>		<b>07</b>	<b>05</b>	<b>01</b>	<b>01</b>	<b>-</b>	<b>-</b>	

The candidate engaged on contract will not be entitled to any other allowances / facilities as admissible to a regular employee of the University.

**Essential Qualifications/Desirable:**

Sl. No.	Name of the Post	Essential Qualification/Desirable
1.	Consultant Sports Instructor/ Coach (Yoga, Kabaddi, Cricket, Football, Badminton, Volleyball, Basketball, Athletics etc.)	<b>Essential Qualification:</b> NSNIS Certificate/ Diploma/ BPED/MPED and five years of experience in Sports Coaching at School/College/University Level <b>OR</b> Renowned National/ International Level players/ Coaches with valid credentials and five years of experience in Sports Coaching at School/College/University Level. <b>Age Limit:</b> 40 years as on date of Walk-in-Interview
2.	Consultant Groundsman	<b>Essential Qualification:</b> Matriculation with three year of experience in maintaining grounds for various Sports activities at School/ College/ University level. <b>Age Limit:</b> 35 years as on date of Walk-in-Interview

**Period of engagement:**

**Consultant Sports Instructor/Coach and Consultant Groundsman:** The initial hiring shall be for a period of 11 (eleven) months which may be extended subject to requirement and satisfactory performance.

**Role and Responsibility of Consultant Sports Instructor/Coach and Consultant Groundsman:**

1. Training for sports activities Yoga, Cricket, Football, Badminton, Volleyball, Basketball, and Athletics etc, shall be started initially, which may be extended for the sports activities, Hockey, Table Tennis, Archery, Gymnasium etc.

2. Sports training shall be conducted by the Instructor/. Coaches as per schedule decided by the competent authority.
3. Sports Instructor/ Coaches and Groundman shall maintain the ground, track, and courts, office etc, for smooth function of sports activities and will submit the maintenance report to the competent authority semester wise.
4. Sports Instructor/Coaches shall prepare a list of required equipment and will submit it to the competent authority.
5. Sports Instructor/Coaches shall prepare a status report of sports activities semester wise and will submit to the competent authority.
6. Sports Instructor/Coaches shall organize training in the best way for players and will also ensure their participation in all recognized championships/tournaments in and outside the university by leading the team under the supervision of competent authority.
7. Sports Instructor/Coaches shall actively plan and execute various sports activities (Annual Sports Calendar) during special occasions such as National Sports Day, International Day of Yoga, Foundation Day, Khelotsav, Annual Sports Day or any other important day decided by the competent authority.
8. Sports Instructor/Coach will prepare and maintain files related to all sports activities and will also prepare Annual Sports Report and Annual Sports Calendar in consultation with competent authority.
9. Sports Instructor/Coach will finalize the selection process of a Best Team/Player for Championships/Tournaments in consultation with competent authority.

### **General Terms and Conditions:**

1. Sports Certificate with Barcode and Photograph of those players who have participated in State, National, Zonal and International Tournaments to be enclosed along with application forms.
2. The contractual employee(s) could be called for services on holidays or beyond normal working hours for which no extra remuneration will be paid.
3. House Rent Allowance: No House Rent Allowance shall be admissible.
4. Transport Allowance: The Consultant shall not be entitled for Transport Allowance for commuting between the residence and the place of work.
5. Confidentiality of record/data etc.: The Consultant will be governed by the Official Secrets Act, 1923, as amended from time to time and will not disclose to any unauthorized person(s) any information/data that may come to his/her notice during the period of his/her engagement in the University. All such documents will be the property of the University.
6. Termination of Contract: The engagement may be terminated at any time by the University without assigning any reasons by giving a notice of one month. In case, the contractual employee desires to leave the assignment, he/she has to give one month's notice which can be curtailed/extended depending upon the workload.
7. Documents to prove qualification, experience, age etc., have to be produced in original at the time of Walk-In-Interview.
8. In case of false or insufficient information / lack of proof to ascertain the eligibility of the applicant, his/her candidature will summarily be rejected at any stage of the selection process.
9. The University reserves the right to withdraw the advertisement without assigning any reason thereof.
10. The University also reserves the right to conduct the interview either through personal appearance or through video conference or any other mode as deemed suitable to the Selection Committee.
11. Candidates are advised to satisfy themselves beforehand that they possess the minimum essential qualification laid down in the advertisement.
12. Interested candidates are required to register himself/herself (the Link is [https://docs.google.com/forms/d/e/1FAIpQLScExXf8Uv-7LwovXeXJN8fIjLuPEZYJWM4E9f\\_gSQsVyFAKfQ/viewform?usp=publish-editor](https://docs.google.com/forms/d/e/1FAIpQLScExXf8Uv-7LwovXeXJN8fIjLuPEZYJWM4E9f_gSQsVyFAKfQ/viewform?usp=publish-editor) ) available on University website: [www.cuj.ac.in](http://www.cuj.ac.in), bio-data, all original documents (a photocopy of the self-attested documents along with two colour photographs). The application along with educational qualification, experience, PPO and other documents in support of their candidature.
13. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of engagement letter or after joining the University reserves the right to modify/withdraw/cancel any communication made to the candidates.

**Important Note:-** (1) Corrigendum /Addendum, if any, will be made only in the University website. Hence, all the applicants are advised to visit the University website regularly. (2) For query, if any, please write to [non-teaching.recruitment@cuja.ac.in](mailto:non-teaching.recruitment@cuja.ac.in)

<b>Details of Walk-In-Interview</b>	
Date of Walk-In-Interview	<b>30<sup>th</sup> June, 2026</b>
Reporting Time: (Consultant Sports Instructor/Coach and Consultant Groundsman)	<b>9.30 a.m. to 10.30 a.m.</b>
Time of Walk-in-Interview	<b>10.30 a.m. onwards</b>
Venue of Walk-in-Interview	<b>Administrative Building, Central University of Jharkhand Village: Cheri-Manatu, Kanke Ranchi – 835 222 (Jharkhand)</b>
Last date of online registration on or before	<b>28<sup>th</sup> June, 2026</b>

How to reach Central University of Jharkhand, Village: Cheri-Manatu, Kanke, Ranchi: Please visit University website for map direction.

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**Sd/-  
REGISTRAR (I/c)**



झारखण्ड केन्द्रीय विश्वविद्यालय  
Central University of Jharkhand  
(Established by an Act of Parliament of India, 2009)

Application Form for  
Walk-in-Interview

Affix  
Photograph  
here

Cheri-Manatu, Ranchi-835222  
Jharkhand.

Advertisement No: .....

Date: .....

Name of the post applied for: .....

**Directions:** Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

A. PERSONAL			
NAME			
GENDER	Male/ Female	DATE OF BIRTH	dd/mm/yyyy
CATEGORY	Gen/ SC/ ST/ OBC/EWS	NATIONALITY	
PwBD	YES / NO		
FATHER'S NAME			
MOTHER 'S NAME			
RELIGION	(For Government Statistical Report only)		
EMERGENCY CONTACT DETAILS	Phone:	Mobile:	
B. COMMUNICATION INFORMATION			
	MAILING ADDRESS	PERMANENT ADDRESS	
PLOT/HOUSE NUMBER			
ROAD/VILLAGE			
TOWN OR CITY			
DISTRICT			
STATE			
PIN CODE			
PHONE /MOBILE NUMBER			
EMAIL			

<b>C. ACADEMIC</b>					
<b>Exam Passed</b>	<b>Name of Institution &amp; University/Board</b>	<b>Subject &amp; Thesis Title</b>	<b>Degree/ Examination</b>	<b>Year</b>	<b>Marks %</b>
Ph.D. or Equivalent					
NET					
SLET					
M.Phil/ M.Tech/ equivalent					
M.Com/ M.A./ M.Sc./ B.Tech/ equivalent		Special Paper			
B.Com/ B.A./ B.Sc./ equivalent		MAJOR			
10+2 or equivalent					
Matric or equivalent					
Certificates/ Diplomas					

**D.** Total number of years of work experience: ..... years

<b>D. WORK EXPERIENCE</b>					
<b>Designation</b>	<b>Employer</b>	<b>Pay Scale</b>	<b>Total Emoluments p.m. (Rs.)</b>	<b>No. of Years (From – To)</b>	
1					
2					
3					
4					
5					
6					
7					

If required, attach additional table in same format.

Please Tick : **Attachment:** Yes/ No

E. Important Awards, Patents, Scholarships, prizes and other distinctions obtained		
Name of Award & Institution	Year	Reason for Award

**F. Any other information on why you should be considered for the post:**

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G. Names & Addresses of two Referees	
Name:	Name:
Address:	Address:
City:                      Pin:	City:                      Pin:
Phone/Mobile:	Phone/Mobile:
Email:	Email:

**DECLARATION**

I hereby declare that, the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal / vigilance case is pending / contemplated against me and I have never been punished or any disciplinary action has been taken by in any court of law / the organization I have been working/have worked.

Date:

Place:

**Signature of Applicant**

**Enclosures with the Application Form**

1. Birth Certificate photocopy
2. SC/ST/OBC/EWS/PwBDs Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.

Link

[https://docs.google.com/forms/d/e/1FAIpQLScExXf8Uv-7LwovXeXJN8fjLuPEZYJWM4E9f\\_gSQsVyFAKFO/viewform?usp=publish-editor](https://docs.google.com/forms/d/e/1FAIpQLScExXf8Uv-7LwovXeXJN8fjLuPEZYJWM4E9f_gSQsVyFAKFO/viewform?usp=publish-editor)