# NOTICE

Date: 18th November, 2026

List of the candidates found Eligible to appear in the Interview for engagement of Guest Faculty (UR-1) in the Department of English Studies vide Advt. No.: CUJ/Advt./2026-27/06 dated 10th November, 2026.

| Sl. No. | Name of the Applicant | Father's Name |
|---|---|---|
| 1. | Bikramjit Sen | Surajit Sen |
| 2. | Mari Chrtsttna Hembrom | Late Lothan Hembroam |
| 3. | Neelesh Pratap | Satya Dew Nath Singh |
| 4. | Mangvung Hemminlal Haokip | M Thangkhotong |
| 5. | Md Raiyan Ali | Md Izaharul Haque |
| 6. | Maitri Verma | Shambhu Lal Verma |
| 7. | Aarushi Upadhyay | K M Upadhyay |
| 8. | Anju Mathew | Mathew Joseph |
| 9. | Suklal Saren | Kuna Saren |
| 10. | Kajal Kumari | Jagdish Saw |
| 11. | Mohumi Roy | Manoj Kumar Roy |
| 12. | Divya Sakshi Burh | Paulus Burh |
| 13. | Shruti Sudha | Sanjay Kumar Sharma |
| 14. | Abhishek Roy | Sanjay Roy |
| 15. | Biswaji Mondal | Gour Mondal |
| 16. | Joyti | Gurdev Ram Mehra |
| 17. | Sakshi Anshupriya Tirkey | Sanjay Kumar Tirkey |
| 18. | Ashrita Kandulna | John Kandulna |
| 19. | Dr. Komal | Satish Kumar |
| 20. | Krishna Hazarika | Debendra Hazarika |
| 21. | Rakesh Prajapati | Sankar Dayal Pandit |
| 22. | Ayesha Kerketta | Suresh Kerketta |
| 23. | Dr. Neha Kumari | Ramavtar Prasad |
| 24. | BEDOTROYEE BHATTACHARJEE | S.K. BHATTACHARJEE |
| 25. | Nandani Gupta | Alok Prasad Gupta |

**N**.B.:

1. Interview for the above candidates are scheduled on 20/11/2026 (Friday) at the Administrative Building, Central University of Jharkhand, Cheri-Manatu, Kanke, Ranchi – 835222
2. The above candidates are directed to report to the Administrative Building, Central University of Jharkhand, Cheri-Manatu, Kanke, Ranchi for their interview on 20/11/2026 (Friday) from 10:30 a.m.
3. The reporting time for document verification will be from 9:30 a.m. to 10:30 a.m.
4. The candidates are requested to come with application form along with filled in downloaded application form available on University website: www.cuj.ac.in, bio-data, all original documents (a photocopy of the self attested documents) and two colour photographs.
5. No TA/DA shall be paid to the candidates.

**Sd/-**
**REGISTRAR (I/c)**