

Ref. No. CUJ/GA/Election/2022/08/ 1159

Date: 10th February, 2023

कार्यालय आदेश/Office Order

1. It is notified for information of all concerned that Shri Atul Anand Jha (Reg. No. 19100201005), Dept. of Economics & Development Studies and Shri Sujay Kumar (Reg. No. 20280201006), Dept. of Politics & International Relations appointed as Campus Ambassador for promotion of voters for electoral literacy.
2. They are directed to report to Dr. Alok Kumar Gupta, Nodal Officer, Electrol Literacy Club.
3. This is issued with the approval of the Hon'ble Vice-Chancellor.


कुलसचिव
REGISTRAR

Distribution: -

1. District Election Officer – cum- Dy. Commissioner, Ranchi
2. Dr. Alok Kumar Gupta, Nodal Officer, Electrol Literacy Club
3. Shri Atul Anand Jha (Reg. No. 19100201005), Dept. of Eco. & Development Studies
4. Shri Sujay Kumar (Reg. No. 20280201006), Dept. of Politics & International Relations

Copy for information:-

1. All Deans of Schools
2. The Controller of Examination /The Librarian
3. OSD/ Cunsultant (Academic Administration)
4. Dean, Academic Affairs/ Dean, R&D Cell/ Director, IQAC
5. All Heads / Coordinators of Departments
6. CVO/DSW/ Chairman, Proctorial Board/ Coordinator (Admission Cell)
7. Transport I/c / Purchase I/c / EE I/c/ I/c Health Center/ Consultant (IA)
8. Co-ordinator, NCC/ Co-ordinator, NSS/ Sport I/c
9. All DRs / PRO / RTI Cell/AD (OL)/ ARs / Section Officer/ Security Officer
10. All Sections/ Cells of the University
11. All Teaching and Non-Teaching Employees (Refer to Website/ Notice Board)
12. Technical Cell I/c for uploading on University Website
13. Rajbhasha Cell – For Hindi Version
14. PS to Vice Chancellor / PS to Registrar / PS to Finance Officer
15. Notice Board, Concerned File & Guard File