

Ref. No. CUJ/GA/27/2010/.989

Date: 9<sup>th</sup> January, 2023

**कार्यालय आदेश/Office Order**

A committee consisting of the following members is constituted for scheduling the programme, its arrangement, purchase and execution of all activities related to **Republic Day – 2023** celebration on 26<sup>th</sup> January, 2023 :-

- |   |   |          |
|---|---|----------|
| 1. Prof. Ratnesh Vishvaksen, Dean Student's Welfare           | - | Chairman |
| 2. Prof. S. C. Yadav, Technical Cell I/c                      | - | Member   |
| 3. Dr. Manoj Kumar, Estate Officer I/c                        | - | Member   |
| 4. Dr. Mayank Ranjan, Chairman, Proctorial Board              | - | Member   |
| 5. Dr. Praveen Kumar Sharma, Associate Dean Student's Welfare | - | Member   |
| 6. Dr. Pragyan Pushpanjali, Asst. Prof., DBA                  | - | Member   |
| 7. Dr. Jaya Sahi, Asst. Prof., DPA                            | - | Member   |
| 8. Dr. Subhash Kumar Baitha, Co-ordinator, NSS                | - | Member   |
| 9. Dr. Vineet Kumar Agotiya, Co-ordinator, NCC                | - | Member   |
| 10. Dr. Pragya Shukla, Asst. Prof., DoE                       | - | Member   |
| 11. Shri Mukesh Kumar, Executive Engineer I/c                 | - | Member   |
| 12. Shri Tarun Kumar, Security Officer                        | - | Member   |
| 13. Shri H.K. Ajaenga Pamei, STA, DMC                         | - | Member   |
| 14. Shri Somenath Dutta, Assistant (Finance)                  | - | Member   |
| 15. Shri Kailash Chandra Sahoo, UDC (Transport)               | - | Member   |
| 16. Shri Gaurav, Lab Asst., DSW's Office                      | - | Member   |
| 17. Shri Manjeet Kumar, LDC (Purchase)                        | - | Member   |
| 18. Shri Ashok Lahri, LDC, Boy's Hostel                       | - | Member   |

This is issued with the approval of the Hon'ble Vice-Chancellor.

*Ujjawal Kumar*  
09/01/2023

[ले. कमा. उज्ज्वल कुमार (से.न.)]  
[Lt Cdr Ujjawal Kumar (Retd.)]

उप. कुलसचिव-II  
Deputy Registrar – II

**Distribution: -**

1. All the concerned Members

**Copy for information:-**

1. PS to Hon'ble Vice Chancellor
2. PS to Registrar
3. PS to Finance Officer
4. Technical Cell I/c for uploading on University Website
5. Notice Board, Concerned File & Guard File