



झारखण्ड केन्द्रीय विश्वविद्यालय  
Central University of Jharkhand  
(Established by an Act of Parliament of India, 2009)

Application Form  
Consultant Sports Coach and Consultant Groundsman  
(Walk-in-Interview)

Affix  
Photograph  
here

Cheri-Manatu, Ranchi-835222  
Jharkhand.

Advertisement No: .....

Date: .....

Name of the post applied for: .....

**Directions:** Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

**A. PERSONAL**

|                           |                                          |               |            |
|---------------------------|------------------------------------------|---------------|------------|
| NAME                      |                                          |               |            |
| SEX                       | Male/ Female                             | DATE OF BIRTH | dd/mm/yyyy |
| CATEGORY                  | Gen/ SC/ ST/ OBC/EWS                     | NATIONALITY   |            |
| FATHER'S NAME             |                                          |               |            |
| MOTHER 'S NAME            |                                          |               |            |
| RELIGION                  | (For Government Statistical Report only) |               |            |
| EMERGENCY CONTACT DETAILS | Phone:                                   | Mobile:       |            |

**B. COMMUNICATION INFORMATION**

|                      |                 |                   |
|----------------------|-----------------|-------------------|
|                      | MAILING ADDRESS | PERMANENT ADDRESS |
| PLOT/HOUSE NUMBER    |                 |                   |
| ROAD                 |                 |                   |
| TOWN OR CITY         |                 |                   |
| DISTRICT             |                 |                   |
| STATE                |                 |                   |
| PIN CODE             |                 |                   |
| PHONE /MOBILE NUMBER |                 |                   |
| EMAIL                |                 |                   |

| C. ACADEMIC                            |                                        |                        |                     |      |         |
|----------------------------------------|----------------------------------------|------------------------|---------------------|------|---------|
| Exam Passed                            | Name of Institution & University/Board | Subject & Thesis Title | Degree/ Examination | Year | Marks % |
| Ph.D. or Equivalent                    |                                        |                        |                     |      |         |
| NET                                    |                                        |                        |                     |      |         |
| SLET                                   |                                        |                        |                     |      |         |
| M.Phil/ M.Tech/ equivalent             |                                        |                        |                     |      |         |
|                                        |                                        |                        |                     |      |         |
| M.Com/ M.A./ M.Sc./ B.Tech/ equivalent |                                        |                        |                     |      |         |
|                                        |                                        | Special Paper          |                     |      |         |
|                                        |                                        |                        |                     |      |         |
|                                        |                                        |                        |                     |      |         |
| B.Com/ B.A./ B.Sc./ equivalent         |                                        | MAJOR                  |                     |      |         |
|                                        |                                        |                        |                     |      |         |
|                                        |                                        |                        |                     |      |         |
| 10+2 or equivalent                     |                                        |                        |                     |      |         |
| Matric or equivalent                   |                                        |                        |                     |      |         |
| Certificates/ Diplomas                 |                                        |                        |                     |      |         |

**D.** Total number of years of work experience: ..... years

| D. WORK EXPERIENCE |  |          |           |                             |                          |
|--------------------|--|----------|-----------|-----------------------------|--------------------------|
| Designation        |  | Employer | Pay Scale | Total Emoluments p.m. (Rs.) | No. of Years (From – To) |
| 1                  |  |          |           |                             |                          |
| 2                  |  |          |           |                             |                          |
| 3                  |  |          |           |                             |                          |
| 4                  |  |          |           |                             |                          |
| 5                  |  |          |           |                             |                          |
| 6                  |  |          |           |                             |                          |
| 7                  |  |          |           |                             |                          |

If required, attach additional table in same format.

Please Tick ☐: **Attachment:** Yes/ No

| E. Important Awards, Patents, Scholarships, prizes and other distinctions obtained |      |                  |
|------------------------------------------------------------------------------------|------|------------------|
| Name of Award & Institution                                                        | Year | Reason for Award |
|                                                                                    |      |                  |
|                                                                                    |      |                  |
|                                                                                    |      |                  |
|                                                                                    |      |                  |

**F. Any other information on why you should be considered for the post:**

---



---



---

| G. Names & Addresses of two Referees |               |
|--------------------------------------|---------------|
| Name:                                | Name:         |
| Address:                             | Address:      |
| City: Pin:                           | City: Pin:    |
| Phone/Mobile:                        | Phone/Mobile: |
| Email:                               | Email:        |

**DECLARATION**

I hereby declare that, the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal / vigilance case is pending / contemplated against me and I have never been punished or any disciplinary action has been taken by in any court of law / the organization I have been working/have worked.

Date:

Place:

**Signature of Applicant**

**Enclosures with the Application Form**

1. Birth Certificate photocopy
2. SC/ST/OBC/EWS/PWDs Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.