

Advt. No.: CUJ/CTCL/TRI/2020/02 Date: 15th December 2023

Advertisement for Appointment of Research Assistant

Applications are invited for position of Research Assistant in the project sponsored by Dr. Ram Dayal Munda Tribal Welfare Research Institute, Ranchi. Details are as follows:

| Designation | Research Assistant |
|--------------------------|--|
| Number of Position | One [UR] |
| Emolument | Rs. 20,000/- (consolidated) per month |
| Tenure | 6 months |
| Project Title | Socio-Psychological Study of Scheduled Tribe Adolescents and Youth (aged 14-23 years) in Communication, Hesitation in Schools/Colleges, and Extra-Curricular Activities: A Comparative Study of Rural and Urban Scheduled Tribe Children and Adolescents. |
| Essential Qualification | Master Degree in any discipline involving component of fieldwork based dissertation writing, particularly in tribal dominated areas. |
| Desirable Qualification | M.Phil. / Ph.D. / MA in Psychology |
| Selection Process | Through interview, wherein suitability for conducting field-based research in tribal dominated areas and report writing, shall be evaluated. |
| Last Date of Application | 5 th January 2024 (till 23.59 hrs) via e-mail. |
| Interview Details | Shall be communicated over e-mail on 6 th January 2024. |
| Nature of Appointment | Purely contractual and time bound. |
| Accommodation | No accommodation shall be provided by University during the tenure of project. |
| Mode of Application | Send the scan of filled-in application form along with proof of passing master degree to the following e-mail addresses (both): shamsher.alam@cuj.ac.in / shamsher@live.com |
| General Terms | a) Decision of selection committee shall be final and binding. b) No TA/DA will be paid for attending the interview. c) Canvassing in any form will lead to disqualification of candidature. d) If desired, University/PI reserves the right to not fill the advertised position. |
| Principal Investigator | Dr. Shamsher Alam Department of Anthropology and Tribal Studies, Central University of Jharkhand. |
| For any Query | Call on +91-9334230506 (Principal Investigator) |



Application Form for Appointment of Research Assistant

| Advertisement No: CUJ/CTCL/TRI/2020/02 | Dated: 15th December 2023 |
|--|---------------------------|
| | |

Photograph

| A. PERSONAL DE | ETAILS | | | | |
|----------------|--------------------------------|-----|-------------------|----------------|--|
| NAME | | | | | |
| SEX | Male / Female / Transgender | DAT | E OF BIRTH | | |
| CATEGORY | Gen / SC / ST / OBC / EWS / PH | NA | TIONALITY | Indian / Other | |
| Father's Name | | | | | |
| Mother's Name | | | | | |
| CONTACT | Mobile (1) | | | Mobile (2) | |
| B. COMMUNICATI | ON INFORMATION | | | | |
| | MAILING ADDRESS | | PERMANENT ADDRESS | | |
| Address Line 1 | | | | | |
| Address Line 2 | | | | | |
| Address Line 3 | | | | | |
| DISTRICT | | | | | |
| STATE | | | | | |
| PIN CODE | | | | | |
| EMAIL | | | | | |

| C. ACADEMIC PROFILE | | | | | |
|----------------------------|-----------------------------|-------------------|--------------------------|--------------------|--|
| Examination | Name of Board/University | Subject/s Studied | Percentage or CGPA | Year of Passing | |
| Matric or equivalent | | | | | |
| Intermediate or equivalent | | | | | |
| Bachelor Degree | | | | | |
| Master Degree | | | | | |
| Any Other Qualification | | | | | |
| Any Other Qualification | | | | | |

Note: Send scan of Proof of Passing Master Degree along with this application.

| D. WORK EXPERIENCE | | | | |
|--------------------|----------|---------------------|---------------------|-------------------------|
| Designation | Employer | Emolument per month | Number of Months | Responsibility/Function |
| | | | | |
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| | | | | |

DECLARATION

| I hereby declare that the information furnished above is true to the best of my knowledge and belief. Further, I |
|--|
| hereby declare that no criminal / vigilance case is pending / contemplated against me, and I have never |
| been punished or any disciplinary action has been taken against me in any court of law / organization. |

| Place : | | | |
|---------|--|--|--|
| P12('A | | | |
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