

Central University of Jharkhand

(A Central University established by an Act of Parliament of India, 2009)

Website: - www.cuj.ac.in

Walk-in-Interview

Advt. No.: CUJ/Advt./17-18/07

Date: 25/08/2017

The Central University of Jharkhand is looking for engagement of **Assistant Professor (Temporary), Centre for Energy Engineering**. The engagement shall be purely temporary in nature. Consolidated remuneration of Rs. 35,000/- (Rupees Thirty five thousand only) will be paid per month. These details are as under.

Total No. of Posts	Reserved categories					Date of Walk-in-Interview
	UR	OBC	SC	ST	PH	
02	-	-	01	01	-	30/08/2017

ESSENTIAL QUALIFICATION:

As per UGC Regulation 2010

- First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech.) in Power system/ Mechanical Engineering / Energy Management/ Energy Engineering, or Equivalent branch with B.E./B.Tech. in Electrical Engineering / Mechanical Engineering.
- Without prejudice to the above, the following conditions may be considered

Desirable:

- Teaching, research industrial and / or professional experience in a reputed organization;
- Papers presented at conferences and / or in refereed journals.

Relaxation clause:

- A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/ Differently-able (Physically and visually differently-able)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.
- Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university shall also be considered eligible.
- Since it is the temporary vacancy candidate will not have any right for regular post.

GENERAL TERMS & CONDITION

- Interested Candidates may come with filled in application form available (application form in University website: www.cuj.ac.in) bio-data including all original documents (also bring a photocopy of the documents self attested) with two color photographs.
- Candidates registered for the Ph.D programme prior to July 11, 2009, shall submit a certificate in accordance with the University Grants Commission on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measures for the maintenance of standards in higher education (3rd Amendment), Regulations, 2016 (Annexure – II).

3. CUJ reserves the right to cancel all and / or any centre Walk-in-Interview without assigning any reason thereof.
4. No TA/DA or accommodation shall be provided for attending the interview.
5. Interview may continue for next day depending upon the circumstances, hence the candidate may come prepared accordingly.
6. Interview date and time are tentative and may change which shall be notified from time to time in CUJ website, In case of such change.
7. The number of vacancies indicated in the Advertisement notification is tentative. The University reserves the right to increase/decrease the number of post, at the time of selection.
- 8. In case suitable candidates are not available, candidates from other category shall be considered in view of urgent requirement of the Teachers for running the Academic session.**
9. Reservation for SC/ST/OBC and PH for all posts exists as per the guidelines of the UGC/GoI. Candidates appearing for the reserved posts should clearly state to which category they belong to. They must also enclose attested Photostat copy of Caste Certificate/Medical Certificate issued from the concerned competent authorities.
10. Candidates belonging to OBC category should submit proper caste certificate as per the proforma of Govt. of India and should be among other specially mention that he/she does not belong to the persons/sections (creamy layer) as mentioned in col. 3 of the schedule to the Dept. of Personnel & Training in the Govt. of India OM No. 36012/22/93-Estt. (SCT) dated 08.09.1993. Please visit www.ncbc.nic.in for details. Otherwise, the candidates will not be allowed to attend the interview
11. In case of any disputes/suites or legal proceedings against the University, the Jurisdiction shall be University restricted to the Courts of Ranchi.
12. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of engagement letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
13. Candidates are advised to satisfy themselves beforehand that they possess the minimum essential qualification laid down in the advertisement.
14. Addendum/ deletion/ corrigendum (if any) shall be posted on the University website only.

The number of vacancy may increase or decrease as per the discretion of the competent authority.

Venue of the Walk-in-Interview- At Centre for Energy Engineering in Central University of Jharkhand, CTI Campus, Ratu-Lohardaga Road, Brambe, Mandar, Ranchi- 835205

Registration Time - 9.30 to 11.00 a.m.

Interview Time – 10.30 a.m. onwards.

**Sd/-
REGISTRAR (I/c)**



Brambe, Ranchi-835205
Jharkhand.

झारखण्ड केन्द्रीय विश्वविद्यालय, राँची
CENTRAL UNIVERSITY OF JHARKHAND

Application Form for
Walk-in-Interview

Affix Photograph
here

Advertisement No: Date:

Name of the post applied for: **Assistant Professor (Temporary)**

Name of the Centre in which post applied for:
.....

Directions: Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

A. PERSONAL			
NAME			
SEX	Male/ Female	DATE OF BIRTH	dd/mm/yyyy
CATEGORY	Gen/ SC/ ST/ OBC/ PC	NATIONALITY	Indian/
Father's Name			
Mother 's Name			
RELIGION	(For Government Statistical Report only)		
EMERGENCY CONTACT DETAILS	Phone:	Mobile:	
B. COMMUNICATION INFORMATION			
	MAILING ADDRESS		PERMANENT ADDRESS
PLOT/HOUSE NUMBER			
ROAD			
TOWN OR CITY			
DISTRICT			
STATE			
PIN CODE			
PHONE NUMBER CELL NUMBER	STD code:	No:	FAX:
EMAIL			

C. ACADEMIC

Exam Passed	Name of Institution & University/Board	Subject &/ Thesis Title	Degree/ Examination	Year	Marks %
Ph.D. or Equivalent					
NET					
SLET					
M.Phil/ M.Tech/ equivalent					
M.Com/ M.A./ M.Sc./ B.Tech/ equivalent		Special Paper			
B.Com/ B.A./ B.Sc./ equivalent		MAJOR			
10+2 or equivalent					
Matric or equivalent					
Certificates/ Diplomas					

D.

Total number of years of work experience: years

D. WORK EXPERIENCE

Designation	Employer	Pay Scale	Total Emoluments p.m. (Rs.)	No. of Years (From – To)
1				
2				
3				
4				
5				
6				
7				
8				

If required, attach additional table in same format.

Please Tick ✓: Attachment: Yes/ No

E. Did you represent India or your State in any Game or Sport? Yes/ No

If Yes, name the Game or Sport

F. Important Awards, Patents, Scholarships, prizes and other distinctions obtained

Name of Award & Institution	Year	Reason for Award

G. Any other information on why you should be considered for the post:

H. Names & Addresses of two Referees

Name:	Name:
Address:	Address:
City: PIN:	City: PIN:
Phone:	Phone:
Email:	Email:

DECLARATION

I hereby declare that, the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal / vigilance case is pending / contemplated against me and I have never been punished or any disciplinary action has been taken by in any court of law / the organization I have been working/have worked.

Date:

Place:

Signature of Applicant

Enclosures with the Application Form

1. Birth Certificate photocopy
2. SC/ST/OBC/PH Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.

GENERAL

Please write how you can contribute to the Centre and the University in its academic activities (not more than 150 words):

Date:

Signature of the applicant

(On the letter head of the University/ Institute)

***Applicable for those candidates registered for Ph.D programme on or after
11th July, 2009***

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The degree has been awarded strictly in compliance with 'UGC (Minimum standards and procedure for awards of M.Phil/Ph.D degree) Regulation 2009' and I/we have the read the regulations & certify accordingly.

**Competent Authority of
the University/Institution**

No.....

Dated.....

(On the letter head of the University/ Institute)

***Applicable for those candidates registered for Ph.D programme prior to
11th July, 2009***

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The Ph.D degree awarded to him/her is essentially fulfilling the following conditions:

- a) Ph.D degree has been awarded in regular mode only;
- b) Ph.D thesis has been evaluated by at least two external examiners;
- c) He/She has published two research papers out of which at least one in a refereed journal form out of his/her Ph.D work;
- d) He/She has presented two papers in seminars/conferences from out of his/her Ph.D work;
- e) Open Ph.D viva-voce of the candidate has been conducted

**Seal & Sign of the Vice-Chancellor/
Pro-Vice Chancellor/
Dean (Academic Affairs/University Instructions)**

No.....

Dated.....