

झारखण्ड केन्द्रीय विश्वविद्यालय, राँची

CENTRAL UNIVERSITY OF JHARKHAND, Ranchi

(A Central University established by an Act of Parliament of India in 2009)



Application Form for Recruitment of Teaching position

Brambe, Ranchi-835205
Jharkhand.

Affix Photograph here

Advertisement No:

Date

Name of the post applied for :-----

Name of the Centre in which post applied for : -----

Directions: Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

A. PERSONAL

NAME			
SEX	Male/ Female	DATE OF BIRTH	dd/mm/yyyy
CATEGORY	Gen/ SC/ ST/ OBC/ PC	NATIONALITY	Indian/
Father's Name			
Mother 's Name			
RELIGIOUS	(For Government Statistical Report only)		
EMERGENCY CONTACT DETAILS	Phone:	Mobile:	

B. COMMUNICATION INFORMATION

	MAILING ADDRESS	PERMANENT ADDRESS
PLOT/HOUSE NUMBER		
ROAD		
TOWN OR CITY		
DISTRICT		
STATE		
PIN CODE		
PHONE NUMBER CELL NUMBER	STD code: No:	FAX:
EMAIL		

C. ACADEMIC					
Exam Passed	Name of Institution & University/Board	Subject &/ Thesis Title	Degree/ Examination	Year	Marks %
Ph.D. or Equivalent					
NET					
SLET					
M.Phil/ M.Tech/ equivalent					
M.Com/ M.A./ M.Sc./ B.Tech/ equivalent		Special Paper			
B.Com/ B.A./ B.Sc./ equivalent		MAJOR			
10+2 or equivalent					
Matric or equivalent					
Certificates/ Diplomas					

D.

Total number of years of work experience: years

D. WORK EXPERIENCE					
Designation	Employer	Pay Scale	Total Emoluments p.m. (Rs.)	No. of Years (From – To)	
1					
2					
3					
4					
5					
6					
7					
8					

If required, attach additional table in same format.

Please Tick ✓: Attachment: Yes/ No

E. Did you represent India or your State in any Game or Sport? Yes/ No

If Yes, name the Game or Sport

F. Important Awards, Patents, Scholarships, prizes and other distinctions obtained		
Name of Award & Institution	Year	Reason for Award

G. Any other information on why you should be considered for the post:

H. Names & Addresses of two Referees	
Name:	Name:
Address:	Address:
City: PIN:	City: PIN:
Phone:	Phone:
Email:	Email:

H. Details of Demand Draft

Name of the Bank :

D. D. No. -----

Date-----

DECLARATION

The information given by me in this application is correct and true.

If selected, I commit to willingly shift to any other campus within the State of Jharkhand when the University shifts to its permanent location

Date:
Place:

Signature of Applicant

A. Enclosures with the Application Form

1. Birth Certificate photocopy
2. SC/ST/OBC/PH Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.
4. Certificate of representing India or State in any Sport or Game
5. Demand Draft in favour of "Central University of Jharkhand", payable at Ranchi.

B. Please note

1. Higher qualification holders will be given preference and shortlisting will be based on PASS scores (with greater weightage on Academic parameters than specified in UGC website)
2. Those in Government employment should route their Application through proper channel
3. Only those candidates who figure in the Merit List and are recommended by the Screening Committee to be called for interview will be contacted
4. No enquiries on the status of Application will be entertained and canvassing in any form may disqualify the candidate
5. Original Certificates will be required to be shown at the time of interview and of joining

GENERAL

Please write how you can contribute to the Centre and the University in their formative years (not more than 150 words):

Date:

Signature of the applicant

ACADEMIC PERFORMANCE INDICATORS (APIs)

GROUP A: Nanotechnology/ Water Engg. & Management/ Geo-Informatics/Applied Physics/ Applied Chemistry/ Applied Mathematics/ Life Sciences/ Environmental Sciences/Energy Engineering.

GROUP B: Business Administration/ Mass Communication/ Indigenous Culture Studies/ English Language/Human Rights & Conflict Management/ Tribal & Customary Law/ Tribal Folklore Language & Culture/ Music & Performing Arts

CATEGORY I	NATURE OF ACTIVITY	MAX POINTS (College & University Teacher position)	
I. A	Lectures, seminars, tutorials, practicals, contact hours undertaken.	50	
I. B	Lectures or other teaching duties in excess of the UGC norms.	10	
I. C	Preparation and Imparting of knowledge/ instructions as per curriculum; syllabus enrichment by providing additional resources to students.	20	
I. D	Use of participatory and innovative teaching-learning methodologies; updating of subject contents, course improvement etc.	20	
I. E	Examination duties (Invigilation; question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	
	Total Score	125	
	Minimum API Score Required	75	
CATEGORY II	CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES		
II. A	Students related co-curricular, extension and field	20	

	based activities (such as extension work through NSS/ NCC and other channels, cultural activities, subject related events, advertisement and counseling)		
II. B	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15	
II. C	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, memberships of associations, dissemination and general articles, not covered in Category I above.	15	
	Total Score	50	
	Minimum API Score Required	15	
CATEGORY-III RESEARCH AND ACADEMIC CONTRIBUTIONS			
III. A Research Paper Publication	Refereed Journals.*	15/ publication	
	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10/ publication	
	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/ publication	
III. B Research Publications (books, chapters in books, other than refereed journal	Text or Reference Books Published by international Publishers with an established peer review system.	50/ sole author; 10/ chapter in an edited book	

articles)	Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers.	25/ sole author; and 5/ chapter in edited books	
	Subject Books by other local publishers with ISBN/ISSN numbers.	15/ sole author and 3/ chapter in edited books	
	Chapters contributed to edited knowledge based volumes published by International Publishers.	10/ chapter	
	Chapters in knowledge based volume by Indian/ National level publishers with ISBN/ISSN numbers and with numbers of national and international directories.	5/ chapter	
III. C	RESEARCH PROJECTS		
III. C (i) Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30.00 lakhs for Group A and 5.00 lakhs for Group B	20/ each project	
	(b) Major Projects amount mobilized with grants above 5.00 lakhs up to 30.00 lakhs for Group A and 3.00 lakhs up to 5.00 lakhs for Group B	15/ each project	
	(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5.00 lakhs) for Group A and (Rs. 25,000 up to Rs. 3.00 lakhs) for Group B	10/ each project	
III. C (ii) Consultancy Projects carried out/ ongoing	Amount mobilized with minimum of Rs. 10.00 lakh from Group A and Rs. 2.00 lakh for Group B	10 per every Rs. 10.0 lakhs and Rs. 2.0 lakhs, respectively	
III. C (iii) Completed Projects: Quality Evaluation	Completed project Report (Acceptance from funding agency)	20/ each major project and 10/ each minor project	
III. C (iv) Projects Outcome/ outputs	Patent/ Technology transfer/ Product/ Process for Group A and Major Policy document of Govt. Bodies at Central and State level for Group B	30/ each national level output or patent/ 50/ each for international level	

III. D RESEARCH GUIDANCE			
III. D (i) M.Phil.	Degree Awarded only	3/ each candidate	
III. D (II) Ph.D.	Degree Awarded	10/ each candidate	
	Thesis submitted	7/ each candidate	
III. E TRAINING COURSES AND CONFERENCE/ SEMINAR/ WORKSHOP PAPERS			
III. E (i) Refresher courses, Methodology Workshops, Training, Teaching- Learning –Evaluation Technologies Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	20/ each	
	(b) One week duration	10/ each	
III. E (ii) Papers in Conferences/ Seminars/ Workshops etc.**	Participation and presentation of research papers (oral/poster) in (a) International conference	10 each	
	(b) National	7.5 each	
	(c) Regional/ State Level	5 each	
	(d) Local University/ College level	3 each	

III. E (iv) Invited lectures or presentations for conferences/ symposia	(a) International	10 each	
	(b) National	5	
	Total Score		

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

If a paper presented in Conference/ Seminar is published in the form of Proceedings, the points would accrue for the publication **(III A) and not under **(III E (ii))**.

Notes:

- The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first / Principal author and the corresponding author/ supervisor/ mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.