

झारखण्ड केन्द्रीय विश्वविद्यालय

CENTRAL UNIVERSITY OF JHARKHAND, RANCHI
(संसदीय अधिनियम के तहत 2009 में स्थापित केन्द्रीय विश्वविद्यालय)

कुलसचिव कार्यालय (हिन्दी कक्ष) / Office of the Registrar (Hindi Cell)

सं.- झा.के.वि./हि.क./वार्षिक प्रतिवेदन/2016-17/07/233

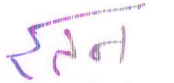
दिनांक: 24.07.2017

सूचना / NOTICE

वर्ष 2016-17 का वार्षिक प्रतिवेदन तैयार करने का कार्य आरंभ किया गया है। निम्नलिखित से आग्रह है कि वार्षिक प्रतिवेदन में प्रकाशन के लिए आवश्यक सामग्री (हिन्दी तथा अंग्रेजी दोनों में) एवं चित्र दिनांक **11 अगस्त, 2017** तक, सॉफ्ट एवं हार्ड कापी दोनों, कुलसचिव कार्यालय में उपलब्ध कराना सुनिश्चित करें। सामग्री 01.04.2017 से 31.03.2017 अवधि के लिए होनी चाहिए।

The work for preparing the Annual Report for the year 2016-17 has been initiated. Hence, the following are hereby requested to kindly send the relevant material (both in Hindi & English) and Photographs for publication in the Annual Report both in Soft and Hard Copies to the Office of Registrar by **11 August, 2017**. The material should be for the period from 01.04.2016 to 31.03.2017.


1. समस्त विभागाध्यक्ष/समन्वयक / All Heads/Coordinators(in the proforma enclosed)
2. डीन, छात्र कल्याण / Dean, Students Welfare – for details on Student's activities
3. उप-कुलसचिव (परीक्षा प्रभारी) /Dy. Registrar (I/c Examination) - for details on results
4. समन्वयक / Coordinator Placement Cell – for details on placement of students.
5. समन्वयक एनएसएस / उन्नयन –Coordinator, NSS/Unnayan for details on NSS/ Unnayan activities
6. खेलकूद प्रभारी / I/c Sports for details on sports and extracurricular activities
7. प्रभारी प्रोजेक्ट कक्ष / I/c Project Cell – for details on R&D Projects received during the year
8. सहायक पुस्तकालयाध्यक्ष / Asst. Librarian – for information on Library
9. सिस्टम एनालिस्ट / System Analyst - Details of Digitalization
10. अनुभाग अधिकारी (वित्त) / Section Officer (Finance) for financial abstract



कुलसचिव (प्रभारी)
REGISTRAR (I/c)

प्रतिलिपि/ Copy : सूचना हेतु / for Information :-

1. समस्त डीन / All Deans
2. कुलपति के निजी सचिव / PS to VC
3. प्रति कुलपति के निजी सचिव / PS to Pro. VC
4. कुलसचिव के निजी सचिव /PS to Registrar
5. वित्त अधिकारी के निजी सचिव / PS to Finance Officer
6. सिस्टम एनालिस्ट / System Analyst – वेबसाइट में अपलोड करने के लिए
7. संबंधित फाइल / Concerned File
8. गार्ड फाइल / Guard File



कुलसचिव (प्रभारी)
REGISTRAR (I/c)

PROFORMA FOR ANNUAL REPORT

(MATERIAL SHOULD BE PROVIDED FOR THE PERIOD FROM 01.04.2016 TO 31.03.2017)

Academic Programmes:

(viz. Integrated/Master/Diploma/Certificate courses)

Regular Faculty:

Example – <Dr./Mr./Ms./Mrs.>, <name of the degree (highest one) including name of the university/institutions from passed>, <designation>

Guest / Temporary Faculty (if any):

Centre Head / Coordinator:

Admission:

Batch:-2016 (Course wise)

Sl. No.	State	Total	Male	Female	Gen	OBC	SC	ST	PH
1									
2									
3									
TOTAL									

Award/Accolades/Prize/Fellowship received (if any):

(Kindly give the complete details including date and name of agency etc.)

Research Project received (if any):

(Kindly give the complete details including date and name of agency etc.)

Consultancy received (if any):

(Kindly give the complete details including date and name of agency etc.)

Activities:

Centre

(viz. Organizing National/International Seminars/Conferences//Lecture/Talk any other event worth mentioning) *(Kindly give the complete details including date etc.)*

Details of placement of Students (if any):

Faculty

(viz. participation in National/International Seminars, organizing Seminars/Lecture/Talk)
(Kindly give the complete details including date etc.)

Student

(Including participation in state/national/international sports/yoga/other competitions and award, if any, won) *(Kindly give the complete details including date etc.)*

Publications:

<name of authors in order of contribution>, <year>, <title of paper>, <name of the journal in which the paper is published/accepted/communicated>, < vol./page no. of the journal>

Any other relevant material worth publishing in the report:

Note: The material should be for the period of 01.04.2016 to 31.03.2017. Hence, all the Heads/Coordinator are requested to kindly check the dates. Material not having the dates or of before or after the above said period may not be included the Report.