

# Central University of Jharkhand

(A Central University established by an Act of Parliament of India, 2009)

Website: - www.cuj.ac.in

## ADVERTISEMENT

Dept. of Life Science

**Advt. No.: CUJ/Advt./05**

**Date: 26 / 10/2018**

Central University of Jharkhand has been granted funds by the Department of Biotechnology (DBT), Govt. of India to establish “**DBT-Boost to CUJ Interdisciplinary Life Sciences Departments for Education and Research**” Applications are invited for the Assistant Professor on purely temporary basis. The appointments shall be for a period of one year.

**Position: Assistant Professor (Total 02)**

**Remuneration: As per norms of the funding agency DBT.**

### Qualifications:

i) A Master’s degree with 55% marks (or an equivalent grade in a point-scale whenever the grading system is followed) in with specialization in Biodiversity and Systematic/ Systems Biology/ Biophysics/ Bioinformatics from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M. Phil./Ph.D. Degree) Regulations,2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-Laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-

- a) The Ph.D. degree of the candidate has been awarded in a regular mode.
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voice of the candidate has been conducted;
- d) The candidate has presented at least two research papers from his/her Ph.D. work, out of which at least one is  
in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars  
sponsored /funded/supported by the UGC/ICSSR/CSIR or any similar agency.

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concern.

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

B) The Ph.D. degree has been obtained from a foreign University with a ranking among top 500 in the world university Ranking (at any time ) by any of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education (THE) or (iii) The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**General Guidelines:**

Duly filled-in applications in the prescribed format along with supporting documents should reach the Programme coordinator-DBT-BUILDER programme, **Central University of Jharkhand, Brambe, Ranchi, Jharkhand – 835205 on or before 27 Nov, 2018** by Registered/Speed post only. The post applied for should be mentioned on the top of the envelope. Application form and other information can be downloaded from the university website [www.cuj.ac.in](http://www.cuj.ac.in).

- i. Reservation and Relaxations will be given as per GOI/UGC Rules to persons belonging to SC/ST/OBC/PH categories.
- ii. The University reserves the right not to fill any post. iii. Persons working in the Central Government or State Government or Union Territories or Universities or Research Institutes or Public Under takings or Semi Government or Statutory Autonomous Organizations, should get NOC before appearing in interview.
- iv. Candidate must enclose non-refundable application fee of Rs. **500/-** (Exempted for SC/ST/PH candidates) in the form of a Demand Draft drawn on any nationalized bank in favor of the Registrar, Central University of Jharkhand payable at Ranchi.
- v. No TA/DA shall be paid if called for interview.
- vi. Decision of DBT in matters of Builder programme shall be final and binding on CUJ.
- vii. The University will not be responsible for any postal delay at any stage.

**Sd/-  
Programme  
Coordinator**

# CENTRAL UNIVERSITY OF JHARKHAND

झारखण्ड केन्द्रीय विश्वविद्यालय, राँची

(A Central University established by an Act of Parliament of India in 2009)



Brambe, Ranchi-835205  
Jharkhand.

## Application Form for Assistant Professor Dept. of Life Science DBT-BUILDER Program

Affix Photograph here

Advertisement No:

Date

Name of the post applied for :Assistant Professor-Temporary

**Directions:** Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

A. PERSONAL			
NAME			
SEX	Male/ Female	DATE OF BIRTH	dd/mm/yyyy
CATEGORY	Gen/ SC/ ST/ OBC/ PC	NATIONALITY	Indian/ .....
Father's Name			
Mother 's Name			
RELIGION	(For Government Statistical Report only)		
EMERGENCY CONTACT DETAILS	Phone:	Mobile:	
B. COMMUNICATION INFORMATION			
	MAILING ADDRESS		PERMANENT ADDRESS
PLOT/HOUSE NUMBER			
ROAD			
TOWN OR CITY			
DISTRICT			
STATE			
PIN CODE			
PHONE NUMBER CELL NUMBER	STD code:	No:	FAX:
EMAIL			

C. ACADEMIC					
Exam Passed	Name of Institution & University/Board	Subject &/ Thesis Title	Degree/ Examination	Year	Marks %
Ph.D. or Equivalent					
NET					
SLET					
M.Phil/ M.Tech/ equivalent					
M.Com/ M.A./ M.Sc./ B.Tech/ equivalent		Special Paper			
B.Com/ B.A./ B.Sc./ equivalent		MAJOR			
10+2 or equivalent					
Matric or equivalent					
Certificates/ Diplomas					

**D.**

Total number of years of work experience: ..... years

D. WORK EXPERIENCE					
Designation	Employer	Pay Scale	Total Emoluments p.m. (Rs.)	No. of Years (From – To)	
1					
2					
3					
4					
5					
6					
7					
8					

If required, attach additional table in same format.

Please Tick ✓: Attachment: Yes/ No

**E. Did you represent India or your State in any Game or Sport?      Yes/ No**

If Yes, name the Game or Sport .....

<b>F. Important Awards, Patents, Scholarships, prizes and other distinctions obtained</b>		
<b>Name of Award &amp; Institution</b>	<b>Year</b>	<b>Reason for Award</b>

**G. Any other information on why you should be considered for the post:**

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<b>H. Names &amp; Addresses of two Referees</b>	
Name:	Name:
Address:	Address:
City:                      PIN:	City:                      PIN:
Phone:	Phone:
Email:	Email:

**H. Details of Demand Draft**

**Name of the Bank :**

**D. D. No. -----**

**Date-----**

**DECLARATION**

The information given by me in this application is correct and true.

If selected, I commit to willingly shift to any other campus within the State of Jharkhand when the University shifts to its permanent location

Date:  
Place:

**Signature of Applicant**

### A. Enclosures with the Application Form

1. Birth Certificate photocopy
2. SC/ST/OBC/PH Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.
4. Certificate of representing India or State in any Sport or Game
5. Demand Draft in favour of "Central University of Jharkhand", payable at Ranchi.

### B. Please note

1. Higher qualification holders will be given preference and shortlisting will be based on PASS scores (with greater weightage on Academic parameters than specified in UGC website)
2. Those in Government employment should route their Application through proper channel
3. Only those candidates who figure in the Merit List and are recommended by the Screening Committee to be called for interview will be contacted
4. No enquiries on the status of Application will be entertained and canvassing in any form may disqualify the candidate
5. Original Certificates will be required to be shown at the time of interview and of joining

### GENERAL

**Please write how you can contribute to the Centre and the University in their formative years (not more than 150 words):**

**Date:**

**Signature of the applicant**