

झारखण्ड केन्द्रीय विश्वविद्यालय
Central University of Jharkhand
(Established by an Act of Parliament, 2009)

Affix a
Passport size
Photograph

CANDIDATE SUMMARY SHEET

| | | | |
|----|--------------------------------|--|---------------------|
| 1. | Name of the post applied for : | Applied for Centre / Department : | |
| 2. | Name (in Capital Letter): | Male / Female | Married / Unmarried |
| 3. | Date of Birth: (DD/MM/YY) | Category: Gen / SC / ST / OBC / PWD / others | |

| 4. Educational Qualifications | Name of the Course | Name of the Board / University | Month & Year Passed / Award | Division | % of Marks | CGPA (if applicable) |
|-------------------------------|--------------------|--------------------------------|-----------------------------|----------|------------|----------------------|
| Bachelor's Degree | | | | | | |
| Master's Degree | | | | | | |
| M.Phil. / Equivalent | | | | | | |
| Ph.D. | | | | | | |
| JRF / NET / SLET / SET | | | | | | |

| 5. Chronological list of experience | | Period of Experience | | | Nature of work / duties |
|-------------------------------------|----------------------------|----------------------|---------|-----------------------|-------------------------|
| Designation & Scale of Pay | Name & Address of Employer | From Date | To Date | No. of years / months | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 6. Teaching Experience | No. of years | No. of months | Publications | Published (ISBN / ISSN) (Nos.) | Accepted / In Print (Nos.) | Communicated |
|------------------------|--------------|---------------|--------------|--------------------------------|----------------------------|--------------|
| Under Graduate level | | | | | | |
| Post Graduate level | | | | | | |
| UG & PG together | | | | | | |

| 7. Present Designation | Name of the University / Institution | Basic Pay (Rs.) | Pay Scale (Rs.) | Gross / Total Salary p.m (Rs.) | Increment Date (Date / Month) |
|------------------------|--------------------------------------|-----------------|-----------------|--------------------------------|-------------------------------|
| | | | | | |

Signature of the Applicant with Date