



Central University of Jharkhand, Ranchi
(Established by an Act of Parliament of India, 2009)

Advertisement
(Walk-in-Interview)

Advt. No. **CUJ/ADVT/17-18/16**

Date: 02-02-2018

Central University of Jharkhand, Ranchi is looking for Assistant Professors, Research Assistants, Language Archivist and Documentation Officer, Accounts Assistant/Clerical Assistant, Technical Assistant and Attendant for the Centre for Endangered Languages (CFEL), on contract basis initially for one (01) year as per the following details. These posts are purely temporary under a scheme of the University Grants Commission entitled *Establishment of Centres for Endangered Languages in Central Universities*.

Sr. No.	Name of the Post	No. of Vacancy	Qualification	Remuneration
1.	Assistant Professor	02 (UR)	Essential Qualification i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's degree level in relevant subject from an Indian University, or an equivalent degree from an accredited foreign university. ii. Besides fulfilling the above qualifications, the candidates must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET. iii. Notwithstanding anything contained in (i) and (ii), candidates, who are or have been awarded Ph. D Degree in accordance with the University	Rs. 35,000/- per month (Consolidated); (Subject to revision from UGC)

			<p>Grants Commission (Minimum Standards and Procedure for Award of Ph. D. Degree) Regulation 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor, or equivalent position in Universities / Colleges / Institutions.</p> <p>iv. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.</p> <p>Provided further, the award of degrees to candidates registered for the M.Phil/Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinance /By laws/Regulations of the Institution exempted from the requirement of the minimum eligibility condition of “NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions subject to the fulfillment of the following conditions:-</p> <p>(a) Ph.D. degree of the candidates awarded in regular mode only;</p> <p>(b) Evaluation of the Ph.D. Thesis by at least two external examiners;</p> <p>(c) Open Ph.D. viva voce of the candidate had been conducted;</p> <p>(d) Candidate has published two research papers from his/her Ph.D. work out of which at least</p>	
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			<p>one must be in a refereed journal; (e) Candidate has made at least two presentations in conference/seminars, based on his/her Ph.D. work. 4. to (e) as above are to be certified by the Vice-Chancellor /Pro-Vice-Chancellor/Dean (Academic Affairs)/ Dean (University instructions)”</p> <p>Desirable Ph.D. Degree in any of the following areas of specialization: (a) Maintenance and Revitalization of Endangered Languages, (b) Field Linguistics, (c) Sociolinguistics, (d) Translation, (e) Multilingualism, (f) Functional Linguistics.</p>	
2.	Research Assistant	06 (5UR, 01 OBC)	<p>Essential Qualification 1) M.A. in Linguistics / Anthropology/Sociology /Indigenous Culture Studies/ Culture Studies/History and Archeology/Tribal Languages and Literature /Sociolinguistics/ Folklore/Tribal Arts /Culture/ Translation with 55%marks (or an equivalent grade on a point based scale wherever grading system is followed) specialization in language documentation, data elicitation, multilingual education, linguistic software handling, fieldwork, computational linguistics, lexicography, language archiving and digitation. Desirable (i) Knowledge of any Tribal Languages of Jharkhand (ii) Experience in working with</p>	Rs. 17,140/- per Month (Consolidated); (Subject to revision from UGC)

			minority/tribal community Of Jharkhand (iii) Working knowledge of Hindi	
3.	Language Archivist and Documentation Officer	01 (UR)	Essential Qualification (1) Master's Degree in Linguistics /Anthropology/Sociology/ Sociolinguistics/Indigenous Culture Studies/Culture Studies/History and Archeology/ Tribal Languages and Literature/ Folklore/Tribal Arts with 55% marks (or an equivalent grade on a point based scale wherever grading system is followed) Desirable 1. Diploma in Documentation 2. Knowledge in Language/ Culture documentation and Data Digitization. 3. Familiar with software of ELAN, ELAR and FLEX	Rs. 25,000/- per Month (Consolidated); (Subject to revision from UGC)
4.	Accounts Assistant/Clerical Assistant	01 (UR)	Essential Qualification Graduate, preferably with knowledge of accounting, office management and computer. Desirable 1. Work experience of at least one year in relevant field.	Rs. 17,140/- per Month (Consolidated); (Subject to revision from UGC)
5.	Technical Assistant	01 (UR)	Essential Qualification Graduate, preferably with knowledge of computer. Desirable 1. Work experience of at least one year of computer data handling. 2. Familiar with software of ELAN, ELAR and FLEX.	Rs. 17,140/- per Month (Consolidated); (Subject to revision from UGC)
6	Attendant	01 (UR)	Essential Qualification Matriculation (10th) Desirable 1. Work experience of office work	Rs. 11,360/- per month (Consolidated); (Subject to revision from UGC)

Terms and Conditions:

1. The above posts are not a regular employment and do not entitle any privileges or benefits of regular employment.
2. The tenure of engagement of the above posts are initially for a period of one year which may be extended subject to satisfactory performance of the incumbent and existence of the project.
3. Age relaxation is permissible to SC/ST/OBC candidates and also physically handicapped candidates as notified by the Govt. of India from time to time.
4. The date for determining the upper age limit, qualifications and experience shall be counted as on the date for walk interview.
5. The University reserves the right to cancel the entire recruitment process at any time without assigning any reasons whatsoever.
6. No correspondence will be entertained with the candidates not selected for appointment. Canvassing in any form will be a disqualification.
7. Misrepresentation or falsification of facts detected at any stage of the selection process or instances of misconduct/misbehavior at any stage during selection process shall result in cancellation of candidature without any notice and no correspondence in this regard shall be entertained.

Interview Schedule:

Date: 08-03-2018 (Assistant Professor, Research Assistant)

Time: 10.00 AM

Interview Venue: Central University of Jharkhand, Brambe, Ranchi.

Date: 09-03-2018 (Language Archivist and Documentation Officer, Accounts Assistant/ Clerical Assistant, Technical Assistant, Attendant)

Time: 10.00 AM

Interview Venue: Central University of Jharkhand, Brambe, Ranchi.

Interested candidates are to register their names citing the post applied for along with detailed biodata (format attached).Eligible registered candidates shall appear before the Selection Committee as per the above schedule with all original certificates and other testimonials. The candidates will also be required to submit a signed copy of the detailed biodata (format attached) as stated above and a set of self-attested photocopies of all the supporting documents at the time of interview.

No TA/DA will be admissible.

Sd/
Registrar



Brambe, Ranchi-835205
Jharkhand.

झारखण्ड केन्द्रीय विश्वविद्यालय, राँची
CENTRAL UNIVERSITY OF JHARKHAND

Application Form for
Walk-in-Interview

Affix Photograph
here

Advertisement No: Date:

Name of the post applied for: **Assistant Professor (Temporary)**

Name of the Centre in which post applied for:
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Directions: Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

A. PERSONAL			
NAME			
SEX	Male/ Female	DATE OF BIRTH	dd/mm/yyyy
CATEGORY	Gen/ SC/ ST/ OBC/ PC	NATIONALITY	Indian/
Father's Name			
Mother 's Name			
RELIGION	(For Government Statistical Report only)		
EMERGENCY CONTACT DETAILS	Phone:	Mobile:	
B. COMMUNICATION INFORMATION			
	MAILING ADDRESS		PERMANENT ADDRESS
PLOT/HOUSE NUMBER			
ROAD			
TOWN OR CITY			
DISTRICT			
STATE			
PIN CODE			
PHONE NUMBER CELL NUMBER	STD code:	No:	FAX:
EMAIL			

C. ACADEMIC

Exam Passed	Name of Institution & University/Board	Subject &/ Thesis Title	Degree/ Examination	Year	Marks %
Ph.D. or Equivalent					
NET					
SLET					
M.Phil/ M.Tech/ equivalent					
M.Com/ M.A./ M.Sc./ B.Tech/ equivalent		Special Paper			
B.Com/ B.A./ B.Sc./ equivalent		MAJOR			
10+2 or equivalent					
Matric or equivalent					
Certificates/ Diplomas					

D.

Total number of years of work experience: years

D. WORK EXPERIENCE

Designation	Employer	Pay Scale	Total Emoluments p.m. (Rs.)	No. of Years (From – To)
1				
2				
3				
4				
5				
6				
7				
8				

If required, attach additional table in same format.

Please Tick ✓: Attachment: Yes/ No

E. Did you represent India or your State in any Game or Sport? Yes/ No

If Yes, name the Game or Sport

F. Important Awards, Patents, Scholarships, prizes and other distinctions obtained		
Name of Award & Institution	Year	Reason for Award

G. Any other information on why you should be considered for the post:

H. Names & Addresses of two Referees	
Name:	Name:
Address:	Address:
City: PIN:	City: PIN:
Phone:	Phone:
Email:	Email:

DECLARATION

I hereby declare that, the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal / vigilance case is pending / contemplated against me and I have never been punished or any disciplinary action has been taken by in any court of law / the organization I have been working/have worked.

Date:

Place:

Signature of Applicant

Enclosures with the Application Form

1. Birth Certificate photocopy
2. SC/ST/OBC/PH Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.

GENERAL

Please write how you can contribute to the Centre and the University in its academic activities (not more than 150 words):

Date:

Signature of the applicant

(On the letter head of the University/ Institute)

***Applicable for those candidates registered for Ph.D programme on or after
11th July, 2009***

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The degree has been awarded strictly in compliance with 'UGC (Minimum standards and procedure for awards of M.Phil/Ph.D degree) Regulation 2009' and I/we have the read the regulations & certify accordingly.

**Competent Authority of
the University/Institution**

No.....

Dated.....

(On the letter head of the University/ Institute)

***Applicable for those candidates registered for Ph.D programme prior to
11th July, 2009***

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The Ph.D degree awarded to him/her is essentially fulfilling the following conditions:

- a) Ph.D degree has been awarded in regular mode only;
- b) Ph.D thesis has been evaluated by at least two external examiners;
- c) He/She has published two research papers out of which at least one in a refereed journal form out of his/her Ph.D work;
- d) He/She has presented two papers in seminars/conferences from out of his/her Ph.D work;
- e) Open Ph.D viva-voce of the candidate has been conducted

**Seal & Sign of the Vice-Chancellor/
Pro-Vice Chancellor/
Dean (Academic Affairs/University Instructions)**

No.....

Dated.....