

**Central University of Jharkhand
Centre for Environmental Sciences &
Centre for Land Resource Management**

No.

Date: 05-09-2012

Notice for Participation

This is to notify that the Centre for Environmental Sciences and Land Resource Management are jointly organizing 'Seminar and Poster Exhibition' on the eve of *World Ozone Day* on 16th September, 2012. The details of the programme are as follows-

- **Poster Presentation:** 1-3 groups from each Centre
- **Oral Presentation:** 1-3 groups from each Centre

Theme: Protecting Our Atmosphere for Generations to Come

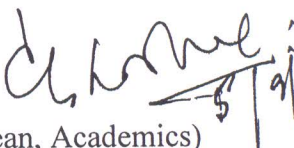
Group of Students

- In each group number of students will be maximum of 5 and minimum of 2.
- Best three groups from both the events will be selected for the award and participatory certificate will be presented to all the participants.

All the interested students are requested to register themselves on or before 10th September, 2012.

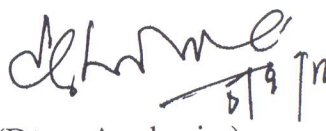
For Registration Please Contact-

Centre for Environmental Sciences
&
Centre for Land Resource Management,
Centre University of Jharkhand,
Brambe, Ranchi-835205
Contact No.: +91-97989-09684 (M)
+91-94540-61220 (M)


(Dean, Academics)

CC-

1. PS to VC
2. PS to Registrar
3. PS to Finance Officer
4. All Deans/Heads/Coordinators (with the request to inform the students for participation)
5. All the Wardens
6. Deputy Registrar (Academics)
7. Notice Boards
8. System Analyst
9. Concerned File


(Dean, Academics)



World Ozone Day Celebration

Seminar and Poster Exhibition

Date: 16th September, 2012

Theme: **Protecting Our Atmosphere for Generations to Come**

Guidelines for Oral/ Poster Presentation

Theme: *Protecting Our Atmosphere for Generations to Come*

Sub-Themes:

1. Global Warming
2. Climate Change
3. Ozone Layer Depletion
4. Acid Rain
5. Green House Effects
6. Air Pollution

(Optional: The participants can select the topic for their oral/ poster presentation from the above sub-themes.)

- **Oral Presentation**

- Oral Presentation will be in terms of PPT presentation.
- **Time limit for oral presentation:** maximum of 7 minutes for each group with an additional 3 minutes for questions.
- **Number of slides:** maximum of 12 slides.

- **Poster Presentation/ Exhibition**

- **Size of the poster:** one complete chart paper
- Poster should be in terms of diagrammatic representation or collage and any type of art *viz.* pencil sketch, painting, drawing etc. are invited.
- Each poster should have one clear title at the top centre of the poster.
- Pictures, tables and figures are amenable to poster display.

- All the members of the team/ group should be present at the time of oral presentation/ poster exhibition.
- Team/ group members should provide their names and the name of the centre in capital letters at the bottom right corner.

For any query contact:

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