

REGISTRATION FORM

Name : Prof./Dr./Mr./Mrs./Ms. :

Designation :

Department :

College/University/Institution:.....

Official Address :

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Phone & Code No. :

Mobile No. :

Email ID :

Title of the Paper :

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Paper Presentation Yes No

Participation Yes No

Fee Details

DD for Rupees Only.

DD Number : DD Date :

DraweeBank :

Station :

Date : Signature :

Registration Fee

Foreign Participants	\$ 150.00
Outstation Participants	₹ 1500.00
Local Participants	₹ 1200.00
Research Scholars	₹ 1000.00

Mode of Registration

Registration fee can be sent in form of DD in favor of **The Organizing Secretary, International Conference, CUJ, Ranchi** with dully filled registration form. It may also be paid in cash at the Reception Desk on the day of the seminar.

Accommodation

Limited shared accommodation in the University hostels for outstation participants will be provided by the organizers on first cum first serve basis. Remaining participants will have to make their own arrangements.

Weather & Tourism

February is pleasantly cold in Ranchi therefore light warm clothing may be required. There are several beautiful falls and religious places around Ranchi which may be worth visiting.

Full Paper

The Full paper should be submitted for publication as proceedings of the conference after presentation during the conference. The full paper for publication may also be emailed to the followings:

- cujconference@gmail.com

Volunteers Committee

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INTERNATIONAL CONFERENCE

VOICES FROM THE MARGIN : SOCIETY, CULTURE AND EXCLUSION

FEBRUARY 20-22, 2013



Organized by

SCHOOL OF LANGUAGES
CENTRAL UNIVERSITY OF JHARKHAND
RANCHI-835205
JHARKHAND

Visit us at <http://www.cuj.ac.in>
Email : cujconference@gmail.com

CONCEPT NOTE

Exclusion has a long history and still percolates in several forms and at different layers in the society at present leading to marginalization of individuals and communities on the basis of varying identity markers like caste, class, religion, gender, language, colour, age etc. Women (heterosexual & lesbian both), Dalits, Tribals, Minorities (linguistic, ethnic, religious etc.), Children, Old and Physically Challenged individuals have all been historically silenced by so called 'mainstreamculture' and have offered intermittent sporadic resistance to grand-narratives of marginalization. In the last century, the protest of these communities got momentum and, at times, was so vociferous, that to ignore their voice has become an impossibility for dominant cultures as well as for governments across the world. It has spawned numerous political and social movements as well as academic disciplines.

Culture, literature and other liberal arts, in the past too, have been exclusionary and a tool to marginalize certain communities and their voices with eclectic and elite orientation. It has silenced 'oratures' and those little traditions which were endemic and local in nature. However, cultures and literatures, too, have now become inclusive erasing the boundaries between elite and popular, high and low, mainstream and marginal, norm and aberration. With the demise of colonial empire and onslaughts from the 'new economic regime' of post-globalised India, it has become an imperative to rethink the issues like what constitutes marginality; who are the groups to be included/excluded under its rubric; what are new social and economic paradigms to be considered before defining marginality; and how marginality and exclusion are linked with contemporaneity. This three-day International Conference would like to revisit some of the issues related to exclusion, marginality and its representation in literature and liberal arts.

Sub Themes:

Some specific areas of discussion may include (are not limited to):

1. Precolonial Marginality
2. Colonialism and Subalterneity
3. Modernity and Marginality
4. Search and Reconstruction of Alternative Histories of Marginals
5. Marginality in 'Mainstream' Literature and Cinema
6. Marginality, Capitalism and Globalization
7. Space, Disease, Disability and Subalterneity
8. Sexuality and Marginality
9. Crisis of Identity and Marginality
10. Marginality and Translation Studies

An Abstract of about 300 words may be submitted electronically (as attachment in MS-word) by 05th February, 2012, to cujconference@gmail.com with name, institutional affiliation, e-mail, mailing address and phone/cell number. Intimation of acceptance of paper will be mailed before 10th February 2013.

Deadlines for Abstract Submission

Last Date of Abstract submission 05.02.2013

Confirmation of Acceptance 10.02.2013

ABOUT CENTRAL UNIVERSITY OF JHARKHAND

Central University of Jharkhand came into being on 1st March 2009 under the provisions of The Central Universities Act, 2009. Within a very short span of three years, we have established a beautiful campus with lush green trees at the outskirts of the city Ranchi, the capital of Jharkhand with high-quality infrastructural facilities which include air-conditioned classrooms with multimedia tools, well-equipped laboratories and language lab. We are offering Five-Year Integrated courses under the aegis of seven different schools and nineteen different centres imparting quality education through innovative teaching-learning methodologies.

How to reach CUJ

CUJ is well-connected by air and rail. The University is located at Brambe, 25 kms from Ranchi railway station and 20 kms from Ranchi airport. The fare for the prepaid taxi from the airport & railway station is Rs. 700/- approximately. Reserved autorickshaws are also available for about Rs. 400/-.

Contact Us

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