

# Central University of Jharkhand

(A Central University established by an Act of Parliament of India, 2009)

Advt. No: CUJ/DBT/Advt./2017-18/03

Date: 19<sup>th</sup> March 2018

## Advertisement

Applications are invited from the citizens of India for filling up the following position of Technical Assistant (TA) at and **Central University of Jharkhand, Ranchi** in the project entitled “**Mapping and quantitative assessment of plant resources and its distribution in Madhya Pradesh, Central India**” funded by Department of Biotechnology, Govt. of India. (Project Period: Four Years) Position is purely on contractual basis and coterminous with project. Details of the position are given below:

Description of the positions	Qualifications	Role and responsibilities
<p><b>Technical Assistant (TA)</b> <b>(Number of posts: 01)</b></p> <p><b>Emoluments Per month:</b> Rs. 12,000 pm + HRA as per University rules.</p> <p><b>Duration:</b> The fellowship will be offered initially for a period of Six months, which can be extended further depending upon performance of the candidate.</p>	<p><b>Essential qualifications:</b> B.Sc. in Computer Science/ Computer Application/ IT or equivalent</p> <p><b>Or</b> Graduation in any disciplines with at least six month Diploma in Computer Application.</p> <p><b>Desirable:</b> Preference will be given to candidates having good working knowledge of computers, hands on experience in software(s) installation and networking with CCNA certification, knowledge and experience of handling/ cataloguing/ achieving of large datasets (soft copy &amp; hardcopy), form development at ODK server, drafting notes/ letters for office communication <i>etc.</i></p>	<p>Technical Assistant will maintain all collected datasets (softcopy as well as hardcopy) provided by the MP teams and he/she will also support in the various project activities like data management, arrangement, archiving (satellite images, maps as well as field data related with vegetation mapping), online/ offline data management, ODK form preparation, and management/ maintenance of computer systems, online UPS <i>etc.</i> and perform duties as assigned by the PI.</p>

The project person with entire team may need to visit field in MP state according to the requirement of the project and support in field data collection, *etc.* and perform duties as assigned by the Principal Investigator.

- The above positions are purely temporary and will be filled on Contractual basis. The selected candidates shall have no right/claim for regular appointment at this Institute, as the engagement is co-terminus with the Project.
- **Candidate has to fill application form as given below. Canvassing in any form will disqualify the candidature.**
- Candidate, who are already working in any project/ institution should bring “**No Objection Certificate**” from his/ her present employer at the time of interview.

### How to apply:

The interested candidates may apply in the prescribed format as given below and must be duly signed and to be sent along with recent color photograph, self-attested marks sheets, degree certificates, experience certificates, first page of publications *etc.* by **Speed Post** to:

- **Dr. Amit Kumar, PI, DBT MP Forest Project, and Assistant Professor, Centre for Land Resource Management, Central University of Jharkhand, Brambe, Ranchi- 835205, Jharkhand and/ or through email ([one single pdf comprising duly filled application form and enclosures](mailto:one.single.pdf.comprising.duly.filled.application.form.and.enclosures)) to [amit.kumar@cuja.ac.in](mailto:amit.kumar@cuja.ac.in)**

The application form (hardcopy as well as soft copy) should reach to the above mentioned addresses within 21<sup>st</sup> day of this advertisement (latest by 5:00 pm). Candidates must indicate their quick links (mobile, e-mail) in their application. Candidates will have to come with the original documents on the day of interview.

**No TA/DA will be paid to the candidate for attending the interview.** University reserves the right not to fill the position, if it desires so. No interim correspondence will be entertained.

## Application for post of

### TECHNICAL ASSISTANT at Central University of Jharkhand, Ranchi

1. Full Name:	Passport Size Recent color PHOTO						
2. Date of Birth:							
3. Sex (M/F):							
4. Marital Status:							
5. Nationality:							
6. Aadhar number:							
7. Category (UR/ OBC-NCL/ SC/ ST):							
8. Physically handicapped (Y/N):							
9. Father's Name:							
10. Address of correspondence:							
11. Permanent address:							
12. Mobile No.:							
13. E-mail Address:							
<b>14. Academic Record:</b>							
A. GATE/ CSIR/ UGC National Exam Qualification details with Percent marks/ Rank, year of qualifying etc.							
B. Qualifying Degree:							
Examination <small>(mention specialization, if applicable)</small>	Name of School/ College/ University/ Institute With city and state	Year of Passing	Subjects	Marks Scored	Total Marks	% of Marks/ GPA obtained	Distinction/ Division
Class X							
Higher Secondary							
Graduation <small>(Specialization)</small>							
M.Sc. <small>(Specialization)</small>							
Any other							

**15. Working experience** (if any):

Position	Name of the Institution/ company & Address	Duration	Mentor/ Supervisor/ guide's name	Contribution

**16. Whether currently employed: Y/N**

**17. If Yes, Provide the detail address of the current employer (including phone no. and email ID):**

**18. Names and addresses** of three referees along with phone number and e-mail address. (Attach a separate page, if required)

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:

Place:

**Signature**

**Note:** Enclose self-attested copies of all the marks sheets, degree certificates, experience certificate, recent color photograph along with the application. Candidates will have to come with the original documents on the day of the interview.