



# CENTRAL UNIVERSITY OF JHARKHAND

झारखण्ड केन्द्रीय विश्वविद्यालय

(Established by an act of parliament of India, 2009)

Date: 30<sup>th</sup> June 2016

## **NOTICE FOR ADMISSION TO UG / INTEGRATED PG COURSES**

It is notified to all the prospective students, desirous of seeking admission to the under-graduate / Integrated PG courses offered by Central University of Jharkhand, to bring the following on the date of counseling-cum-admission:

1. Mark sheet of Class 10 (**ORIGINAL** + 1 self-attested copy)
2. Mark sheet of Class 12 or equivalent (**ORIGINAL** + 1 self-attested copy)
3. Migration-Certificate/No objection Certificate from the last attended Board (**ORIGINAL**)
4. School/College Leaving Certificate or Transfer Certificate (**ORIGINAL**)
5. CUCET - 2016 Application Form (1 print-out from the CUCET-2016 website)
6. CUCET - 2016 Hall Ticket (1 print-out from the CUCET-2016 website)
7. CUCET - 2016 Score Card (1 print-out from the CUCET-2016 website)
8. **Certificate/s of representing International, National or State level in any sport/ game (for those applying under sports quota) (ORIGINAL).**
9. SC / ST Certificate (for those applying under SC / ST category) in the below mentioned format. (original + 1 self-attested copy)
10. PH Certificate (for those applying under the differently-abled category) issued by competent authority. (original + 1 self-attested copy)
11. OBC-Non Creamy Layer Certificate + Self Declaration Form (for those applying under OBC category) in the below mentioned format. (original + 1 self-attested copy)
12. 4 passport size colour photograph + 2 stamp-size colour photograph.
13. Certificate of being registered as Kashmiri Migrant (for those applying under the Kashmiri Migrant category) as per the below mentioned format. (original + 1 self-attested copy)
14. Admission Fees as per the opted course - **(No time extension shall be given).** See fee structure for details.
15. Two Anti-Ragging Affidavits **(see details carefully)**

### **NOTE**

- Read the appended notices for further details.**
- Failure in producing any of the above mentioned shall lead to cancellation of claim of admission.

### **Notice for OBC (Non-Creamy Layer) Applicants**

- OBC (Non-Creamy Layer) applicants are required to produce certificate in the format as provided in **Annexure – I**. **The certificate must be issued on or after 01/04/2013**. Certificate issued before the above mentioned date shall not be entertained.
- OBC applicants are **also required** to sign a declaration about their 'non-creamy layer status' in the format prescribed in **Annexure – II**
- BC-I / BC-II / SEBC / Caste-Certificate / *Jaati Praman Patra* or any other Certificate issued in any other format shall **NOT** be entertained.
- In case of non-providing of certificate on the stipulated counselling-cum-admission day, the candidate shall be treated in unreserved category and the next applicant in the merit list, with valid certificate, shall be considered for admission in the category.
- Request for extension of date for providing the OBC certificate shall **NOT** be entertained under any circumstance.

### **Notice for SC/ST Applicants**

- SC/ST applicants should produce certificate in the format as provided in **Annexure-III**. Certificate issued in any other format shall **NOT** be entertained.
- In case of non-providing of certificate on the stipulated counselling-cum-admission day, the candidate shall be treated in unreserved category and the next applicant in the merit list, with valid certificate, shall be considered for admission in the category.
- Request for extension of date for providing the SC/ST certificate shall **NOT** be entertained under any circumstance.

### **Notice for Differently Abled ( V.I. / O.H. / H.I. ) Applicants**

- As per Govt. of India norms, **three percent (3 %) Horizontal Reservation** is provided for Differently Abled applicants. For availing this reservation, such applicants need to produce medical certificate from the authorized medical officer. (**Annexure-IV.**)
- Special care must be taken that the certificate bears the photograph of the applicant and the disability percentage should not be less than 40 %.
- In case of non-providing of certificate, as per the above mentioned parameters, on the stipulated counselling-cum-admission day, the candidate shall be treated as any other regular applicant and the next applicant in the merit list, with valid certificate, shall be considered for admission in the category.
- Request for extension of date for providing the PH certificate shall **NOT** be entertained under any circumstance.

### **Notice for Kashmiri Migrants**

- As per instructions of MHRD, Govt. of India and the UGC, two seats have been provisioned for every under-graduate course. For availing this benefit, the eligible applicants are required to produce certificate issued by competent authority, as per the format mentioned in **Annexure – V**.
- In case of non-producing of certificate on the stipulated counselling-cum-admission day, the candidate shall be treated in like any other regular applicant.
- Request for extension of date for providing the Kashmiri Migrant certificate shall NOT be entertained under any circumstance.

### **Notice concerning Anti-Ragging Affidavits (For Every Student)**

- According to the UGC guidelines and orders of the Supreme Court of India, every applicant who is admitted to any course of the University needs to submit two Anti-Ragging Affidavits (One sworn by the applicant and the other by his/her parent/guardian).
- The format of the affidavits is appended in this Notice.  
**Annexure - VI** (to be signed by the admitted student)  
and  
**Annexure - VII** (to be signed by the parent/guardian).
- Producing of affidavits is **NOT** mandatory on the counselling-cum-admission date. However, if the applicant is successful in securing admission, s/he shall have to mandatorily submit the two affidavits before commencement of classes, failing which the admission shall be cancelled.

### **Notice for Sports Quota Applicants**

- There shall be **ONE seat reserved horizontally**, for sports-quota applicants, in all the Under Graduate courses offered by the Central University of Jharkhand.
- Applicants desirous of being considered under this quota are required to check the concerned notice uploaded in the university website ([www.cuj.ac.in](http://www.cuj.ac.in)).

**ADMISSION COMMITTEE - 2016  
CENTRAL UNIVERSITY OF JHARKHAND**

**NOTE: OBC (Non Creamy Layer) Certificate should be issued after 01.04.2013**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIS)  
UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/ Shrimati/ Kumari \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village/ town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State/Union Territory\*... \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognised as a backward class under :

@ Government of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated 10th September, 1993 published in the Gazette of India Extraordinary Part-I, Section-1, No. 186 dated 13th September, 1993.

@ Government of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94, published in the Gazette of India Extraordinary Part-I, Section-1, No. 163 dated 20-10-1994.

@ Government of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24-5-95, published in the Gazette of India Extraordinary Part-I, Section-1, No. 88 dated 25-5-1995.

@ Government of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9th March, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 60 dated 11th March, 1996.

@ Government of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6th December, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 11th December, 1996.

@ Government of India, Ministry of Welfare Resolution No. 12011/99/94-BCC dated 11th December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 236 dated 12th December, 1997.

@ Government of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3rd December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 239 dated 17th December, 1997.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/68/98-BCC dated the 27th October, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 241 dated the 27th October, 1999.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/88/98-BCC dated 6th December, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 270 dated 6th December, 1999.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 71 dated 4th April, 2000.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/44/99-BCC dated the 21st September, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated the 21st September, 2000.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/9/2000-BCC dated 6th September, 2001 published in the Gazette of India Extraordinary Part-I, Section-1, No. 246 dated 6th September, 2001.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2001-BCC dated 19th June, 2003 published in the Gazette of India Extraordinary Part-I, Section, 1 No. 151 dated 20th June, 2003.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/4/2002-BCC dated 13th January, 2004 published in the Gazette of India Extraordinary, Part-I Section-1, No. 9 dated 13th January, 2004.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2004-BCC dated 12th March, 2007 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 67 dated 12th March, 2007.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/2/2007-BCC dated 18th August, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 232 dated 18th August, 2010.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/2/2007-BCC dated 11th October, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 274 dated 12th October, 2010.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/15/2008-BCC dated 16th June, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No. -123 dated 16th June, 2011.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/13/2010-BC-II dated 8th December, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-257 dated 8th December, 2011.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/05/2011-BC-II dated 17th February, 2014 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-41 dated 17th February, 2014.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/04/2014-BC-II dated 14th January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-16 dated 14th January, 2015

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/7/2014-BC-II dated 23rd January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-26 dated 27th January, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2015-BC-II dated 27th May, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-144 dated 27th May, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/06/2014-BC-II dated 9th September, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-234 dated 9<sup>th</sup> September, 2015.

Shri/Shrimati/Kumari\* ..... and/or\* his/her\* family ordinarily reside(s) in  
village/town\* .....of.....District/Division\* of the State/Union  
Territory\* of .....

This is also to certify that he/she\* does not belong to the persons/sections\* (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 8-9-1993 O.M. No. 36033/3/2004-Estt.(Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt.(Res.) dated 14th October, 2008 and O..M. No. 36033/1/2013-Estt.(Res.) dated 27<sup>th</sup> May, 2013.

Signature.....

\*\*Designation.....

(with seal of Office)

State/Union Territory

Place.....

Date.....

\*Please delete the words which are not applicable.

@ Strike out whichever is not applicable.

**NOTE:**

The term “ordinarily reside(s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\* Authorities empowered to issue Other Backward Classes certificates will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe certificates.

**Note 1 :** Candidates claiming to belong to OBCs should note that the name of their caste (including its spellings) as indicated in their certificates, should be exactly the same as published in the lists notified by the Central Government from time to time. A certificate containing any variation in the caste name will not be accepted.

**Note 2 :** The OBC claim of a candidate will be determined in relation to the State (or part of the State) to which his/her father originally belongs. A candidate who has migrated from one State (or part of the State) to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father’s OBC certificate from the State to which he (father) originally belongs.

**Note 3 :** No change in the community status already indicated by a candidate in his/her simplified application form for this examination will ordinarily be allowed by the Commission.

(B- 1) The format of undertaking to be furnished along with the DAF by Other Backward Class candidates applying for appointment to posts under the Government of India.

**UNDERTAKING TO BE FURNISHED BY OBC CANDIDATES**

I, \_\_\_\_\_,  
son/ daughter of Shri. \_\_\_\_\_,  
resident of village / town / city \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_,  
hereby declare that I belong to the \_\_\_\_\_ community which  
is recognized as a backward class by the Government of India for the purpose of reservation in services  
/admission to central educational institutions, under the Government of India, as per orders contained in  
Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt. (SCT), dated  
8.9.1993.

It is also declared that I do not belong to persons/sections (Creamy layer) mentioned in Column 3 of the  
Schedule to the above referred Office Memorandum, dated 8.9.1993, O.M. No. 36033/3/2004-Estt.(Res),  
dated 9.3.2004 and 8.9.1993 O.M. No. 36033/3/2004-Estt.(Res), dated 14.10.2008 and O.M. No.  
36033/1/2013-Estt.(Res) dated 27/5/2013.

**Signature of the Applicant (with date)**

Applicant's Name (in capital letters):

Father's Name (in capital letters):

Mother's Name (in capital letters):

**FORMAT FOR CASTE CERTIFICATE FOR SC / ST APPLICANTS**

This is to certify that Shri/ Shrimati/ Kumari \_\_\_\_\_ Son/ Daughter of \_\_\_\_\_  
 Village/ Town \_\_\_\_\_ District/ Division \_\_\_\_\_ of the  
 \_\_\_\_\_ State/ Union Territory belongs to the \_\_\_\_\_ Caste / Tribe which is  
 recognized as a Scheduled Caste/Tribe under @:

- The Constitution Scheduled Castes Order, 1950.
- The Constitution Scheduled Tribes Order, 1950.
- The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order, 1951;
- The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order, 1951; [As amended by the Scheduled Castes and Scheduled Tribes List (Modification Order, 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.]
- The Constitution (Jammu and Kashmir)\* Scheduled Castes Orders, 1956.
- The Constitution (Andaman and Nicobar Islands)\* Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli)\* Scheduled Castes Order, 1962.
- The Constitution (Dadra and Nagar Haveli)\* Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Castes Order, 1964.
- The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967.
- The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Castes Order, 1978
- The Constitution (Sikkim) Scheduled Tribes Order, 1978
- The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
- The Constitution (SC) Orders (Amendment) Act, 1990.
- The Constitution (ST) Orders (Amendment) Ordinance Act, 1991.
- The Constitution (ST) Orders (Amendment) Ordinance Act, 1996.
- The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.
- The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
- The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

**Applicable in the case of Scheduled Castes / Scheduled Tribes persons who have  
 migrated from one State/Union Territory Administration to the other**

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/ Shrimati  
 \_\_\_\_\_ Father/ mother \_\_\_\_\_ of Shri/ Shrimati/ Kumari \_\_\_\_\_ of  
 Village/ Town \_\_\_\_\_ in /District/Division \_\_\_\_\_ of the State/Union Territory  
 \_\_\_\_\_, who belongs to the \_\_\_\_\_ Caste\*/Tribe which is recognized as a Scheduled  
 Caste/ Scheduled Tribe in the Station/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

Shri/ Shrimati/ Kumari and/or his/her family ordinarily reside(s) in Village/Town \_\_\_\_\_  
 District/Division \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_.

Place \_\_\_\_\_  
 Date \_\_\_\_\_

Signature \_\_\_\_\_  
 Designation \_\_\_\_\_

(with seal of Office)

@ - Please quote specific Presidential Order

Note: (a) The term 'ordinarily reside'(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

The following Officers are authorized to issue caste certificates:

- District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner /Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- Revenue Officer not below the rank of Tehsildar.
- Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- Certificates issued by Gazetted Officers of the Central or of a State Government countersigned by the District Magistrate concerned.
- Administrator/Secretary to Administrator (Laccadive, Minicoy and Amindivi Islands).

**Format for the Certificate for Persons with Disability (PwD)**

Name and address of the Institute/Hospital: Certificate No.:

Date:

This is to certify that Shri/Smt/Kumari\* \_\_\_\_\_son/daughter\* of \_\_\_\_\_, Age \_\_\_\_\_ years, Registration No. \_\_\_\_\_ is a case of Locomotor disability/ Cerebral Palsy/ Blindness/ Low vision/ Hearing impairment/ Other disability\* and has been suffering from degree of disability not less than \_\_\_\_\_ % (\_\_\_\_\_). The details of his/her above mentioned disability is described below: (IN CAPITAL LETTERS)

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Note:- 1. This condition is progressive/non-progressive/likely to improve/not likely to improve.\* 2. Re-assessment is not recommended/is recommended after a period of \_\_\_\_\_months/years. 3. The certificate is issued as per PWD Act, 1995. \* Strike out which is not applicable.

**Signature (Name of Doctor) :**

**Seal :**

**Signature/Thumb impression of the patient:**

**Countersigned Medical Superintendent/CMO/Head of Hospital (with seal) :**

**Recent Attested Photograph showing the disability affixed here:**



**Annexure-V**

**FORMAT OF CERTIFICATE FOR AVAILING ADMISSION AGAINST KASHMIRI MIGRANT QUOTA**

Certified that Mr./ Ms. \_\_\_\_\_  
son / daughter / wife of Shri \_\_\_\_\_  
resident of \_\_\_\_\_  
is registered as migrant from Jammu & Kashmir.

Photograph of the  
Applicant Duly  
attested by  
the officer who has  
certified this  
certificate

The Registration number is \_\_\_\_\_ dated \_\_\_\_\_.

It is also certified that Mr./ Ms. \_\_\_\_\_ is registered as a J & K  
Migrant on \_\_\_\_\_.

Name & Signature of  
Deputy Commissioner / Competent Authority  
(Office Stamp)

Place :

Date :

**Note : No other document shall be accepted by the Central University of Jharkhand for claiming reservation against the Kashmiri Migrant Seat.**

**Annexure-VI**

**AFFIDAVIT BY THE STUDENT**

(On non-judicial Stamp paper of Rs.10/- or above)

I, \_\_\_\_\_ (full name of student with admission/registration/enrolment number); son /daughter of Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to **Central University of Jharkhand (Ranchi, Jharkhand, INDIA)**, have downloaded and printed a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 from the website of Central University of Jharkhand (hereinafter called the “Regulations”) and have carefully read and fully understood the provisions contained in the said Regulations.

1. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
3. I hereby solemnly aver and undertake that
  - a. I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
5. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent  
Name : \_\_\_\_\_

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) .

Signature of Deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) , \_\_\_\_\_ (year ) after reading the contents of this affidavit.

OATH COMMISSIONER

**Annexure-VII**

**AFFIDAVIT BY PARENT/GUARDIAN**  
(On non-judicial Stamp paper of Rs.10/- or above)

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of, \_\_\_\_\_ (full name of student with admission/registration/enrolment number) who has been admitted to **Central University of Jharkhand (Ranchi, Jharkhand, INDIA)**, have downloaded and printed a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 from the website of Central University of Jharkhand (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

1. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
3. I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
5. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_day of \_\_\_\_\_month of \_\_\_\_\_year.

\_\_\_\_\_  
Signature of deponent  
Name: \_\_\_\_\_ Complete  
Address: \_\_\_\_\_ Telephone/  
Mobile No.: \_\_\_\_\_

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

OATH COMMISSIONER